

**MEETING**  
**BUSINESS MANAGEMENT OVERVIEW & SCRUTINY COMMITTEE**

**DATE AND TIME**  
**WEDNESDAY, 1 JUNE 2011**  
**AT 7.00PM**

**VENUE**  
**HENDON TOWN HALL,**  
**THE BURROUGHS, HENDON, NW4 4BG**

**TO: MEMBERS OF THE COMMITTEE (Quorum 3)**

Chairman: Councillor Hugh Rayner  
Vice-Chairman: Councillor Brian Salinger

**Councillors:**

Maureen Braun  
Dean Cohen  
Brian Gordon  
Rowan Turner

Kath McGuirk  
Alison Moore  
Barry Rawlings

Jack Cohen

**Substitute Members:**

John Marshall  
Daniel Seal

Julie Johnson  
Alan Schneiderman

Monroe Palmer OBE  
Susette Palmer

**You are requested to attend the above meeting for which an agenda is attached.**  
**Aysen Giritli – Head of Governance**

Democratic Services contact: Andrew Charlwood 020 8359 2014

Media Relations contact: Sue Cocker 020 8359 7039

To view agenda papers on the website: <http://committeepapers.barnet.gov.uk/democracy>



## ORDER OF BUSINESS

Item No.	Title of Report	Pages
1.	Minutes of the Previous Meeting	
2.	Absence of Members	
3.	Declaration of Members' Interests <ul style="list-style-type: none"> <li>a) Personal and Prejudicial Interests</li> <li>b) Whipping Arrangements (in accordance with Overview and Scrutiny Procedure Rule 17)</li> </ul>	
4.	Public Question Time <i>(If any)</i>	
5.	Members' Items (submitted in accordance with Overview and Scrutiny Procedure Rule 9) <i>(If any)</i>	
<b>Call-in</b>		
6.	Any Matters Referred by Members of the Sub-Committee relating to key decisions made by: Cabinet Resources Committee on 24 May 2011; or Any action taken by Cabinet Member(s) and/or Directors/Chief Officers under delegated powers (Executive Functions)	–
<b>Councillor Calls for Action</b>		
7.	Councillor Calls for Action (submitted in accordance with Overview and Scrutiny Procedure Rule 22) <i>(If any)</i>	
<b>Business of the Committee</b>		
8.	Task and Finish Group / Scrutiny Panel Update	To Follow
9.	Cabinet Forward Plan	1 – 10
10.	Business Management Overview and Scrutiny Sub-Committee Forward Work Programme 2010/11	11 – 21
11.	Any Other Items the Chairman Decides are Urgent	

## **FACILITIES FOR PEOPLE WITH DISABILITIES**

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Do not stop to collect personal belongings.

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